

**REPORT TO:** Development Control Committee

**DATE:** 2 December 2019

**REPORTING OFFICER:** Strategic Director – Enterprise, Community and Resources

**SUBJECT:** Planning Applications to be Determined by the Committee – AB Update List

**WARD(S):** Boroughwide

<b>PAGE NO.</b>	<b>LIST A</b>	<b>LIST B</b>	<b>Updated Information</b>
7	19/00575/ P3JPA		<p>1. Comments have been received from the Local Highway Authority as attached.</p> <p>The applicant has been made aware of these comments and any response to them will be presented verbally to members.</p> <p>2. Comments have been received from the Lead Local Flood Authority as attached.</p> <p>The applicant has been made aware of these comments and any response to them will be presented verbally to Members.</p>